845 "S" Street Lincoln, Nebraska 68508-1226 (402) 476-2851 / NE 800-369-2850 Fax (402) 476-2942 Web Site: http://www.nebpress.com E-mail: nebpress@nebpress.com





#### Nebraska Press Association

Nebraska Press Advertising Service

# Are you looking for an inexpensive year-long advertising opportunity?

## Advertise in the 2014 Nebraska Newspaper Directory and Rate Book.

The Directory is distributed to:

- All 173 newspapers in Nebraska
- All Associate members of the Nebraska Press Association
  - Other State Newspaper Associations
    - Legislative offices
    - Advertising agencies
      - Colleges
      - Libraries
  - Many other businesses across Nebraska

If you'd like to advertise in the 2014 Directory, simply fill out the attached reservation form, and email or fax to Susan Watson, NPA, nebpress@nebpress.com, or (fax) 402-476-2942 <u>by DECEMBER 27, 2013</u>.

Please call Susan Watson at 402-476-2851 with any questions, or for additional information.

### Nebraska Press Advertising Service 2014 Newspaper Directory & Rate Book **Ad Reservation Form**

Name			
Company Name			
Company Address			
City, State, Zip		Phone	
Fax	Email		

#### Yes, we want to advertise in the 2014 Nebraska Newspaper Directory. Please reserve the following ad space:

Full Page, 3 col. (8-1/2") x 11", Back Cover, Full-Color, Bleed			
Full Page, 3 col. (7-1/2") x 10" Black & White			
Half Page, 3 col. (7-1/2") x 4-7/8"			
1 col. (2-3/8") x 7-3/8" OR 3 col. (7-1/2") x 2-1/2"			
1 col. (2-3/8") x 3-3/4"	\$60.00		
SEE ATTACHED PAGE FOR AVAILABLE AD SIZES & SPECS.			

\_\_\_\_\_We will send NEW AD COPY no later than January 10, 2014.

We will REPEAT THE SAME COPY as our 2013 Directory ad.

I hereby authorize the insertion of the above display ad, ordered at the above rate, to be published in the 2014 Nebraska Newspaper Directory & Rate Book.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return this entire form to:** Nebraska Press Advertising Service 845 "S" Street, Lincoln, NE 68508 402-476-2851; NE: 800-369-2850, Fax: 402-476-2942

Please bill me.

\_\_\_\_\_Payment Enclosed.

**2014 Advertising Deadlines:** Space Reservation: December 27, 2013 Camera Ready (PDF) Copy: no later than January 10, 2014 This is the correct size for the (1 col. [2-3/8"] X 3-3/4").

This is the correct size for the (1 col. [2-3/8"] X 7-3/8").

This is the correct size for the (3 col. [7-1/2"] X 2-1/2").