

Nebraska Press Association with Sponsorship from Nebraska Press Advertising Service Annual Convention, April 21-22, 2017 - Country Inn & Suites-North, Lincoln, NE



## **REGISTRATION INSTRUCTIONS** Please read carefully!

1. Each convention registrant (newspaper employee) must pay a registration fee (\$10.00 one day; \$20.00 both days) before meal tickets are purchased.

2. Make check payable to NEBRASKA PRESS ASSOCIATION. Mail THIS FORM and YOUR METHOD OF PAYMENT today. No Convention meals will be billed. Payment at time of registration: Check, Mastercard or Visa.

3. Administrative Processing Fee of \$5.00 charged if you cancel convention reservations or meal tickets prior to April 3.

4. Registration and meal deadline is April 3. A \$10.00 late fee will be added to registrations received after April 3.

5. NO cancellations after April 3. No refunds after April 3.

6. CIRCLE the meals you are attending.

7. If you are attending convention workshops, you must submit this registration form and registration fee even if you do not plan to attend any meal functions.

8. Non-newspaper employee spouses and dependent children are exempt from registration fee, but need to register for meals. If non-employee spouses attend any workshops, they need to pay the registration fee. If anyone not registered attends workshops, they will be billed after convention. \$10.00 for one day; \$20.00 for both days. Affiliate and Associate Members must pay registration fee before meals are purchased.

## Newspaper Name:

| NAME<br>(Please print/type)                                                                                                       | Convention<br>Registration |      | Friday<br>Lunch         | Friday<br>Banquet      | Sat.<br>Lunch                                   | Sat.<br>Awards<br>Banquet  | Total all columns<br>across for each                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------|------|-------------------------|------------------------|-------------------------------------------------|----------------------------|-----------------------------------------------------------------------|
| Please circle your meal selections<br>NO SHOWS WILL BE CHARGED!                                                                   | Fri.                       | Sat. | LUNCH<br>ON YOUR<br>OWN | Glazed<br>Pork<br>Loin | Grilled<br>Chicken<br>Avocado Swiss<br>Sandwich | Angus Prime<br>Rib (8 oz.) | <b>registrant.</b><br>Each registrant must<br>pay a registration fee. |
| 1)                                                                                                                                | \$10                       | \$10 |                         | \$21                   | \$12.50                                         | \$28                       |                                                                       |
| 2)                                                                                                                                | \$10                       | \$10 |                         | \$21                   | \$12.50                                         | \$28                       |                                                                       |
| 3)                                                                                                                                | \$10                       | \$10 |                         | \$21                   | \$12.50                                         | \$28                       |                                                                       |
| 4)                                                                                                                                | \$10                       | \$10 |                         | \$21                   | \$12.50                                         | \$28                       |                                                                       |
| 5)                                                                                                                                | \$10                       | \$10 |                         | \$21                   | \$12.50                                         | \$28                       |                                                                       |
| 6)                                                                                                                                | \$10                       | \$10 |                         | \$21                   | \$12.50                                         | \$28                       |                                                                       |
| 7)                                                                                                                                | \$10                       | \$10 |                         | \$21                   | \$12.50                                         | \$28                       |                                                                       |
| 8)                                                                                                                                | \$10                       | \$10 |                         | \$21                   | \$12.50                                         | \$28                       |                                                                       |
| 9)                                                                                                                                | \$10                       | \$10 |                         | \$21                   | \$12.50                                         | \$28                       |                                                                       |
|                                                                                                                                   | •                          |      |                         |                        |                                                 |                            |                                                                       |
| You may charge your NPA convention registration if your total is over <b>\$200.00</b> Total                                       |                            |      |                         |                        |                                                 |                            |                                                                       |
| VISA Mastercard Expiration date:                                                                                                  |                            |      |                         |                        |                                                 |                            |                                                                       |
| Card Number: Security Code:                                                                                                       |                            |      |                         |                        |                                                 |                            |                                                                       |
| Signature: Billing ZIP Code:                                                                                                      |                            |      |                         |                        |                                                 |                            |                                                                       |
| Print Name as it appears on card:                                                                                                 |                            |      |                         |                        |                                                 |                            |                                                                       |
| Please return this registration form and check to:<br><b>Nebraska Press Association</b><br>845 "S" Street, Lincoln, NE 68508-1226 |                            |      |                         |                        |                                                 |                            |                                                                       |